INTERNATIONAL LACAN SEMINAR FROM BUENOS AIRES WITH JULIETA DE BATTISTA AND GABRIEL LOMBARDI

OVER TWO WEEKENDS VIA ZOOM IN SPANISH WITH CONSECUTIVE ENGLISH TRANSLATION PROVIDED BY LEONARDO RODRIGUEZ

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JULIETA DE BATTISTA

ANALYST OF THE SCHOOL, ANALYST MEMBER OF THE SCHOOL OF PSYCHOANALYSIS OF THE FORUMS OF THE LACANIAN FIELD

FRIDAY 20 NOVEMBER
19.00-22.00 (BUENOS AIRES time)
SATURDAY 21 NOVEMBER
9am-12pm (MELBOURNE time)

FRIDAY 27 NOVEMBER
19.00-22.00 (BUENOS AIRES time)
SATURDAY 28 NOVEMBER
9am-12pm (MELBOURNE time)

GABRIEL LOMBARDI

FOUNDING MEMBER OF THE INTERNATIONAL OF THE FORUMS AND OF THE SCHOOL OF PSYCHOANALYSIS OF WHICH HE IS AN ANALYST MEMBER

SATURDAY 21 NOVEMBER
19.00-22.00 (BUENOS AIRES time)
SUNDAY 22 NOVEMBER
9am-12pm (MELBOURNE time)

SATURDAY 28 NOVEMBER
19.00-22.00 (BUENOS AIRES time)
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9am-12pm (MELBOURNE time)
Return to desire in the analytic listening to the psychoses

The analytic clinic of the psychoses could renew its questions on the basis of a return to desire in the reading of the experience. The opening of this door implies an interrogation about the modalities that a psychotic subject may find to sustain his/her desire and maintain it as a possible treatment of jouissance. If the neurotic’s position in desire is in the fantasy, what are the possible positions of the psychotic in relation to desire? A few cases of manic-depressive psychosis, melancholia and paranoia enable us to perceive the extreme difficulties that arise when supporting desire outside the common law of the father and its phallic effect. However, they also show us the attempts – sometimes successful, sometimes failed – at sustaining desire without the common knotting of the fantasy and the father. A return to desire allows us another reading of the clinical experience in transference: the diagnostic value of hypochondriacal anxiety, acting out in the treatment, the analyst’s response and its effects. A red thread traverses the itinerary: the analyst’s desire may end up being very opportune in the encounter with the psychotic subject.


Clinical hystory? Contributions, temptations and risks of a clinical reading of the pass

The analyst’s formation touches on a real that once and again goes unrecognized. The work of hystorization to which the dispositive of the pass invites produces its own hole and contributes to identify its own unbearable. The unbearable of the initial symptom is not the same unbearable of the symptom at the end. Yet nothing in that voyage of the unbearable ensures that there will be desire of the analyst at the end. The end of the analysis may produce an analyzed subject or a ‘functionary of the analytic discourse’: it does not necessary lead to the analyst’s desire. On the basis of my experience in the dispositive of the pass, I would like to work with you around the idea of the analyst’s desire as contingency, as encounter, as deviation (clinamen), as failure. What policy/politics of the School suits this transmission? Is a clinical transmission of the end of the analysis and of the pass possible? Are there types of end of analysis? What does the reading of the analytic clinic contribute for us, and what would be the temptations and risks involved?
PART I
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PART II
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[...] There is a correlation between the era that we might call capitalist and the extension of the analytic discourse. The progress that derives from it is certainly of an order other than that of knowledge: it is of that which I would call logical rigour. J. Lacan, Conference delivered at the Museum of Science and Technology of Milan on 3 February 1973. Published in bilingual edition in Lacan in Italia 1953-1978. Milan, La Salamandra, 1978, pp. 58-77.

1) The first forms of capitalism. Effects on social bonds. The Freudian clinic of judgement and subjective division.


3) Turing’s second machine (AI). Operations of ‘interior’ manipulation, disarticulation and replacement of the speaking bodies in large scale. Social networks: the herd, subjective de-structuring and digital segregation as their effects. Why is it that The Social Network is for Tarantino the film of the decade?

4) Lacan’s early reaction in his seminars ... or Worse and Encore in response to the machine and its effects upon sexuality. Reformulation of the phallic function as universal versus the father-exception, and of the feminine pastoute in its ease of extreme potency and recess of jouissance. The enumerable and inaccessible infinite in sex.

5) The effects of scientific capitalism upon sexuality and upon the clinic of our times. Feminism, finally successful. The rejection of castration and the dissemination of gender theories. Inclusive language, formatted for publicity and recruitment.

6) Effects of the dispositives of digital capitalism on psychoanalysis in intension. Virtual and real in the on-line session. Revisiting the question about the atmospheric presence of the analyst.

7) Current recuperation of the clinic of judgement. The subject rejected / gadgetized by scientific capitalism may become a subject of psychoanalysis, on the condition of being listened to. We only call symptom to what the subject experiences as such, as subjective division. The saying of the analyst invites to open that clef and expand it in transference so as to support the unconscious.

8) Variations in the analysand’s position in relation to judgements and prejudices during the treatment.
MAIN BIBLIOGRAPHIC REFERENCES


Freud, S. (1925) Negation. SE XIX.


Lanier, J. (2018), Ten arguments for deleting your social media accounts right now (available on-line).


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