

# INTERNATIONAL LACAN SEMINAR FROM BUENOS AIRES WITH JULIETA DE BATTISTA AND GABRIEL LOMBARDI

OVER TWO WEEKENDS VIA ZOOM IN SPANISH WITH CONSECUTIVE  
ENGLISH TRANSLATION PROVIDED BY LEONARDO RODRIGUEZ

## Join Zoom Meeting

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Meeting ID: 892 0897 7197 Passcode: 403082

PRESENTED BY

IF - SPFLF  
Forum of Melbourne

*in conjunction with*

australian  
centre for  
psychoanalysis  
incorporated

## JULIETA DE BATTISTA

FRIDAY 20 NOVEMBER

19.00-22.00 (BUENOS AIRES time)

SATURDAY 21 NOVEMBER

9am-12pm (MELBOURNE time)

FRIDAY 27 NOVEMBER

19.00-22.00 (BUENOS AIRES time)

SATURDAY 28 NOVEMBER

9am-12pm (MELBOURNE time)

ANALYST OF THE SCHOOL, ANALYST  
MEMBER OF THE SCHOOL OF  
PSYCHOANALYSIS OF THE FORUMS  
OF THE LACANIAN FIELD



## GABRIEL LOMBARDI

SATURDAY 21 NOVEMBER

19.00-22.00 (BUENOS AIRES time)

SUNDAY 22 NOVEMBER

9am-12pm (MELBOURNE time)

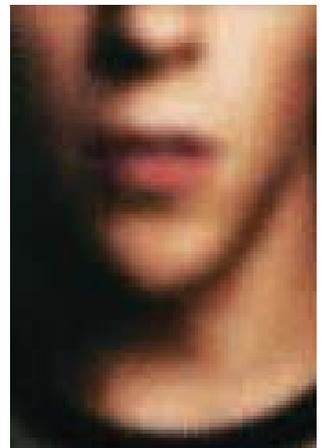
SATURDAY 28 NOVEMBER

19.00-22.00 (BUENOS AIRES time)

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FOUNDING MEMBER OF THE  
INTERNATIONAL OF THE FORUMS AND  
OF THE SCHOOL OF PSYCHOANALYSIS  
OF WHICH HE IS AN ANALYST MEMBER





# JULIETA DE BATTISTA

## RETURN TO DESIRE IN THE ANALYTIC LISTENING TO THE PSYCHOSES

### CLINICAL HISTORY? CONTRIBUTIONS, TEMPTATIONS AND RISKS OF A CLINICAL READING OF THE PASS



## PART I

FRIDAY 20 NOVEMBER

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### Return to desire in the analytic listening to the psychoses

The analytic clinic of the psychoses could renew its questions on the basis of a return to desire in the reading of the experience. The opening of this door implies an interrogation about the modalities that a psychotic subject may find to sustain his/her desire and maintain it as a possible treatment of *jouissance*. If the neurotic's position in desire is in the fantasy, what are the possible positions of the psychotic in relation to desire? A few cases of manic-depressive psychosis, melancholia and paranoia enable us to perceive the extreme difficulties that arise when supporting desire outside the common law of the father and its phallic effect. However, they also show us the attempts – sometimes successful, sometimes failed – at sustaining desire without the common knotting of the fantasy and the father. A return to desire allows us another reading of the clinical experience in transference: the diagnostic value of hypochondriacal anxiety, acting out in the treatment, the analyst's response and its effects. A red thread traverses the itinerary: the analyst's desire may end up being very opportune in the encounter with the psychotic subject.

Refer to "Considerations for a return to the concept of desire in the analytical clinic of psychosis". Available on-line in *Psicologia USP*, volume 28, número 1, pp. 125-134 (2017).

## PART II

FRIDAY 27 NOVEMBER

19.00-22.00 (BUENOS AIRES time)

SATURDAY 28 NOVEMBER

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### Clinical history? Contributions, temptations and risks of a clinical reading of the pass

The analyst's formation touches on a real that once and again goes unrecognized. The work of hystorization to which the dispositive of the pass invites produces its own hole and contributes to identify its own unbearable. The unbearable of the initial symptom is not the same unbearable of the symptom at the end. Yet nothing in that voyage of the unbearable ensures that there will be desire of the analyst at the end. The end of the analysis may produce an analyzed subject or a 'functionary of the analytic discourse': it does not necessary lead to the analyst's desire. On the basis of my experience in the dispositive of the pass, I would like to work with you around the idea of the analyst's desire as contingency, as encounter, as deviation (*clinamen*), as failure. What policy/politics of the School suits this transmission? Is a clinical transmission of the end of the analysis and of the pass possible? Are there types of end of analysis? What does the reading of the analytic clinic contribute for us, and what would be the temptations and risks involved?

# GABRIEL LOMBARDI

## PSYCHOANALYSIS VERSUS (AND WITH) CAPITALISM



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[...] Il y a une corrélation entre l'âge, appelons-le capitaliste, et l'extension de ce discours analytique. Et le progrès qui en résulte est certainement d'un autre ordre que celui de la connaissance: il est de celui de ce que j'appellerais la rigueur logique.

J. Lacan, Conférence donnée au Musée de la science et de la technique de Milan, le 3 février 1973. Parue dans l'ouvrage bilingue: Lacan in Italia 1953-1978. Milan, La Salamandra, 1978 pp. 58-77.

[...] There is a correlation between the era that we might call capitalist and the extension of the analytic discourse. The progress that derives from it is certainly of an order other than that of knowledge: it is of that which I would call logical rigour.

J. Lacan, Conference delivered at the Museum of Science and Technology of Milan on 3 February 1973. Published in bilingual edition in Lacan in Italia 1953-1978. Milan, La Salamandra, 1978, pp. 58-77.

1) The first forms of capitalism. Effects on social bonds. The Freudian clinic of judgement and subjective division.

2) The beginnings of digital capitalism. Gödel-Turing's logical machine. Programming and its structural effects on the functioning of the discourses and the Lacanian clinic.

3) Turing's second machine (AI). Operations of 'interior' manipulation, disarticulation and replacement of the speaking bodies in large scale. Social networks: the herd, subjective de-structuring and digital segregation as their effects. Why is it that The Social Network is for Tarantino the film of the decade?

4) Lacan's early reaction in his seminars ...or Worse and Encore in response to the machine and its effects upon sexuality. Reformulation of the phallic function as universal versus the father-exception, and of the feminine pastoute in its ease of extreme potency and recess of jouissance. The enumerable and inaccessible infinite in sex.

5) The effects of scientific capitalism upon sexuality and upon the clinic of our times. Feminism, finally successful. The rejection of castration and the dissemination of gender theories. Inclusive language, formatted for publicity and recruitment.

6) Effects of the dispositives of digital capitalism on psychoanalysis in intension. Virtual and real in the on-line session. Revisiting the question about the atmospheric presence of the analyst.

7) Current recuperation of the clinic of judgement. The subject rejected / gadgetized by scientific capitalism may become a subject of psychoanalysis, on the condition of being listened to. We only call symptom to what the subject experiences as such, as subjective division. The saying of the analyst invites to open that cleft and expand it in transference so as to support the unconscious.

8) Variations in the analysand's position in relation to judgements and prejudices during the treatment.

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